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Professional Experience

2016-2019	Post Doc Researcher	<i>University of Oslo, Norway</i>	<ul style="list-style-type: none">• Principle Investigator in the project <i>The Letter, the Spirit and the Foreskin: Perceptions of Paul in the Contemporary Debate on Male Circumcision</i>
2016-2017	Junior Fellow	<i>Max-Weber-Kolleg, University of Erfurt, Germany</i>	<ul style="list-style-type: none">• Guest Researcher in the project <i>Dynamik ritueller Praktiken im Judentum in pluralistischen Kontexten von der Antike bis zur Gegenwart</i>
2015-2016	Post Doc Researcher	<i>Vrije Universiteit Amsterdam, Netherlands</i>	<ul style="list-style-type: none">• Co-researcher in the project 'New Testament Conjectural Emendation: A Comprehensive Enquiry', funded by the Netherlands Organisation for Scientific Research (NWO)
2015	Visiting Research Scholar	<i>Max-Weber-Kolleg, University of Erfurt, Germany</i>	<ul style="list-style-type: none">• Principle Investigator in the project <i>Male Circumcision: Ancient Controversies and Contemporary Debates</i>, funded by Stichting Fonds Catharine van Tussenbroek and Stichting Catharina Haltes Fonds
2011 – 2015	Editorial Secretary	<i>Nederlands Theologisch Tijdschrift (Dutch Theological Journal)</i>	
2011 – 2012	Lecturer	<i>University of Amsterdam, Netherlands</i>	
2007 – 2015	Researcher and Lecturer	<i>University of Groningen, Netherlands</i>	<ul style="list-style-type: none">• Principle Investigator in the projects:<ul style="list-style-type: none">○ 'Male Circumcision: Ancient Controversies and Contemporary Debates'○ 'A Cosmopolitan Ideal: Paul's Declaration 'neither Jew nor Greek, neither Slave nor Free, nor Male and Female' in the Context of First Century Thought'• Lecturer in BA and MA courses on the New Testament and Early Christianity in its cultural context, supervising BA and MA papers

Affiliations

Chair of European Association of Biblical Studies workshops

Bodies of communication: Physical Practices and Religious Texts, 2015 Cordoba, 2016 Leuven

Male Circumcision: Between Controversy and Tradition, 2014, Vienna

See: <http://www.eabs.net/site/bodies-of-communication-physical-practices-and-religious-texts/>

Fellow of the Centre for Religion, Conflict and the Public Domain, in the Sexuality, Gender and Multiple Modernities cluster. See: <http://www.rug.nl/research/centre-for-religious-studies/religion-conflict-public-domain/staff-and-fellows-of-the-centre>

Member of SBL, EABS, EAJIS and SNTC

Selected Publications

A Cosmopolitan Ideal: Paul's Declaration 'neither Jew nor Greek, neither Slave nor Free, nor Male and Female' in the Context of First-Century Thought (Library of New Testament Studies 513; London: Bloomsbury 2015)

'The First Cut is the Deepest: Masculinity and Circumcision in the First Century' (first author, co-authored with Matthew R. Anderson), in: Peter-Ben Smit and Ovidiu Creanga (eds.), *Biblical Masculinities* (Sheffield: Phoenix Press 2014), 228-244

'De betekenis van het verleden in het hedendaagse debat over jongensbesnijdenis: "Social imaginaries" en het geval van Paulus', *Nederlands Theologisch Tijdschrift* 68/4 (2014), 308–321

Jongensbesnijdenis tussen religie, recht en geschiedenis (co-authored with Matthea Westerduin and Yolande Jansen), *Filosofie & Praktijk* 35/3 (2014), 35-55

'Slaves Included? Sexual Regulations and Slave Participation in Two Ancient Religious Groups', in: Stephen Hodkinson and Dick Geary (eds.), *Slaves, Cults and Religions* (Cambridge: Cambridge Scholars Publishing 2012), 133-148

'Neither Jew nor Greek': Abraham as a Universal Ancestor', in: Martin Goodman, George H. van Kooten and Jacques T.A.G.M. van Ruiten (eds.), *Abraham, the Nations and the Hagarites: Jewish, Christian, and Islamic Perspectives on Kinship with Abraham* (Leiden: Brill 2010), 291-306